

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 472WFHM

Loan #: 472-9408674



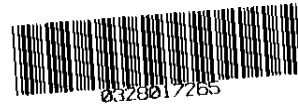
\* 4 7 2 - 9 4 0 8 6 7 4 \*

Investor Loan #: 20030219 (R048)

PIN/TaxID #: 07-30-302-022-1018

Property Address:

7603 BRISTOL LANE #F  
HANOVER PARK, IL 60103



Doc#: 0328017265  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/07/2003 03:32 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EDUARDO TORRES, AN UNMARRIED MAN**  
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**  
Loan Amount: \$ **86658** Date of Mortgage: **3/13/2002**

Date Recorded: **03-29-2002**

Document #: **0020360799**

Comments:

Legal Description : **Unit "F" and garage "F" together with its undivided percentage interest in the common elements in hanover square condominium number 1, as delineated and defined in the declaration recorded as document no. 21916568, and as amended from time to time, in the fractional southwest 1/4 of section 30, township 41 north, range 10, east of the third principal meridian, in cook county, Illinois.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/19/2003**.

**WELLS FARGO HOME MORTGAGE, INC.**

*R. Murrah*

**RACHELL MURRAH**  
**VICE PRES. LOAN DOCUMENTATION**

State of **GA**  
County of **FULTON**



*Linda Green*

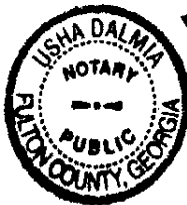
**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

On this date of **8/19/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*U. Dalmia*

Notary Public: **USHA DALMIA**  
My Commission Expires: **09-16-2006**



*S. M. P.*