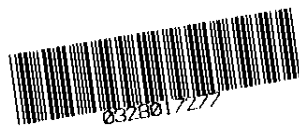




DEED OF RELEASE  
(Corporation)



Doc#: 0328017277  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/07/2003 03:47 PM Pg: 1 of 2

Prepared by:

KIMBERLY EDWARDS

1119 LAKE STREET

OAK PARK, IL 60301

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in BALTIMORE CITY County,  
MARYLAND, owner and holder of the note evidencing the debt secured by mortgage  
executed by OPHREE CHESTER, WILLOW AND NOT SINCE REMARRIED

dated APRIL 20TH, 1987, and recorded APRIL 22ND, 1987, in the office of  
the RECORDER of COOK, ILLINOIS, under Document  
No. 87212521 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 4 IN JOHN EAST BARRETT AND COMPANY'S RESUBDIVISION OF LOTS 117, 118, AND 119 IN  
TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1432 NORTH CENTRAL CHICAGO, IL

Property Identification Number: 16-05-215-025

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 19TH day of AUGUST, 2003.



By Chip Burdick  
CHIP BURDICK Branch Manager

57  
12  
57  
MS  
JTB

# UNOFFICIAL COPY

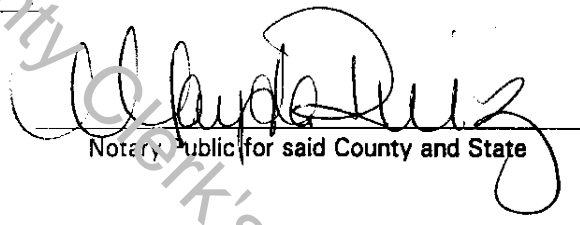
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 19th day of AUGUST, 2003 A.D., before me, appeared CHIP L BURDICK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC., a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires: 4-12-04

  
Notary Public for said County and State

