



Doc#: 0328017279
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 03:48 PM Pg: 1 of 2

DEED OF RELEASE
(Corporation)

Prepared by:

KIMBERLY EDWARDS

1119 LAKE STREET

OAK PARK, IL 60301

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE, and having its principal place of business in BALTIMORE CITY County, MARYLAND (State), owner and holder of the note evidencing the debt secured by mortgage executed by THE EXCHANGE NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOW AS TRUST

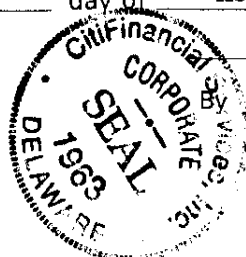
dated DECEMBER 8TH, 1998, and recorded JANUARY 7TH, 1999, in the office of the RECORDER of COOK, ILLINOIS (State), under Document No. 99015955 in Book _____ at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 245 AND THE NORTH HALF OF LOT 244 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 145 S 14TH AVE MAYWOOD, IL 60153

Property Identification Number: 15-10-231-020-0000 15-10-231-021-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 19TH day of AUGUST, 2003.



Chip Burdick
CHIP BURDICK Branch Manager

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M7
811

UNOFFICIAL COPY

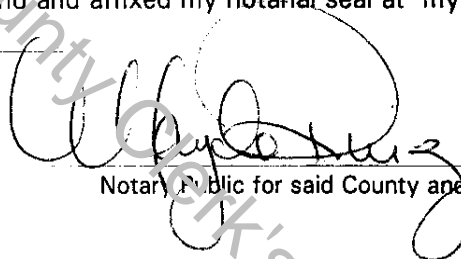
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 19TH day of AUGUST, 2003 A.D., before me, appeared CHIP L BURDICK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC., a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: 4-12-04


Notary Public for said County and State

