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Recording Requested By: Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE CHATSWORTH, CA 91311-



Doc#: 0328017299 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/07/2003 04:20 PM Pg: 1 of 3



SATISFACTION

SUNTRUST/RELEASE #:0139453132 "NELSON" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE INC. holder of a certain mortgage, whose parties, wates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagee: RICHARD W NELSON. AND PATRICIA M NELSON Original Mortgagee: KEY MORTGAGE CF VICES, INC.

Dated: 09/28/2001 and Recorded 10/0./2001 as Instrument No. 0010928018

Book/Reel/Liber 8098, Page/Folio 0165 In the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

COMMORWEALTH

Hereof

Assessor's/Tax ID No.: 10-11-104-023-0000

Property Address: 2501 RIDGEWAY AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 750 Price executed the foregoing instrument.

SUNTRUST MORTGAGE INC. On January, 20, 200

NANCY ADAMS/VICE PRESIDENT

VAG*20030113-0037 ILCOOK COOK IL BAT: 930722 KXILSOM1

0328017299 Page: 2 of 3

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Satisfaction Page

STATE OF California COUNTY OF Los Angeles

ON 2003, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

executed the instrument.

J. TIMBOI

Notary Expir€s #1347015 2006

J. TIMBOL Commission # 1347015 Notary Public - California Los Angeles County My Comm. Expires Mar 17, 2008

(This area for notarial seal)

DAL 152 KXIL.

COOK COUNTY COOK SO OFFICE Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311 VAG*20030113-0037 ILCOOK COOK IL BAT: 93072 2/01-36 Sa3152 KXILSOM1

0328017299 Page: 3 of 3

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RIDER - LEGAL DESCRIPTION

LOT 6 OF RAILWAY SUBDIVISION OF THE NORTH 30 FEET OF THE SOUTH 60 FEET OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THITD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ARTHUR T. MCINTOSH CENTRAL WOOD ADDITION TO EVANSTON TOGETHER WITH THE NORTH 25 FEET OF THE SOUTH 55 FEET OF THAT PART OF THE NORTHWESTERN FRACTIONAL 1/4 OF SECTION 11 WHICH LIES WEST OF THE WEST LINE OF THE AFORESAID ARTHUR T. MCINTOSH'S CENTRAL WOOD AF DITION TO EVANSTON, IN COOK COUNTY, ILLINOIS.

THE SOUTH 11 FEET OF LOT 41 IN FLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOT IN BLOCK 1 TO 6 INCLUDING TOGETHER WITH PORTIONS OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH'S CENTRAL WOO) ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWN'SHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE FLAT THEREOF RECORDED JANUARY 27, 1916 AS County Clark's Office DOCUMENT 5793951, IN COOK COUNTY, ILLIN'IS.

10-11-104-024-0000 10-11-104-023-000