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0328022146

SATISFACTION OF MORTGAGE

Doc#: 0328022146
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 02:57 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0908616187

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE T CALLAS & VALERIE K CALLAS** to **FT MORTGAGE COMPANIES DBA SUNBELT NATIONAL MORTGAGE** bearing the date 01/29/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 99440343. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 821 NORTH MITCHELL AVENUE ARLINGTON HEIGH, IL 60004
PIN# 03-30-218-014-0000

dated 09/26/03

CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/26/03 by Steve Rogers the Vice President of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XX 56416 ML

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EXHIBIT 'A'

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LOTS 21 AND 22 IN BLOCK 7 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office