

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0328022154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 02:57 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1938133968

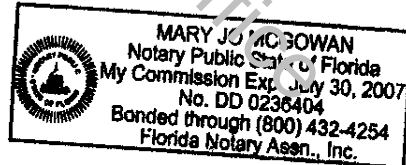
The undersigned certifies that it is the present owner of a mortgage made by **ROBERT J. MOORE & NANCY A. MOORE** to **FIRST SECURITY MORTGAGE, INC.** bearing the date 12/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9765 Page 0013 as Document Number 99016604. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 10883 URSULA DRIVE WILLOW SPRINGS, IL 60480
PIN# 18-32-303-016-0000

dated 09/27/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/27/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AG 56350 KW

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EXHIBIT 'A'

1938133968

LOT 26 IN LIBERTY GROVE SUBDIVISION UNIT 2, A SUBDIVISION IN
THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office