

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0328022201

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0328022201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 04:00 PM Pg: 1 of 2

L#:1617073782

The undersigned certifies that it is the present owner of a mortgage made by **BENJAMIN GOREN AND SUSAN PETR GOREN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/14/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0315018164. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2336 N JANSSEN AVE CHICAGO, IL 60614
PIN# 14-32-102-029-0000

dated 09/24/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/24/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan - Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 BK 56205 ME

2
EW

UNOFFICIAL COPY

EXHIBIT 'A'

1617073782

LOT 44 IN BLOCK 1 IN GEORGE M HIGHS SUBDIVISION OF THE EAST
1/2 OF BLOCK 15 IN SHEFFIELDS ADDITION TO CHICAGO IN
SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office