

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0328022202  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/07/2003 04:00 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1994105528

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM LAHEY AND MARK W SAIGH** to **GUARANTEED FINANCIAL MORTGAGE SERVICES** bearing the date 10/31/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00865970. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2530 N ROCKWELL CHICAGO, IL 60657  
PIN# 13-25-419-020-0000  
dated 09/24/03  
**CHASE MORTGAGE COMPANY**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/24/03  
by Steve Rogers the Vice President  
of CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS BK 56205 ME

2  
CW

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EXHIBIT 'A'

1994105528

THE NORTH 1/2 OF LOT 36 AND ALL OF LOT 37 IN BLOCK 14 IN  
HARRIET FARLINS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2  
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25  
TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office