## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1964803911



Doc#: 0328022206 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/07/2003 04:00 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAMES DIVINPORT & MICHELLE L DAVENPORT

to FLAGSTAR BANK, FSB

bearing the date 10/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020140484 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8314 S. DANTE

PIN# 20-35-401-027

dated 09/27/03

CHASE MORTGAGE COMPANY

By:

Steve Rogers

STATE/OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/03 by Steve Rogers

the Vice President

CHICAGO, IL 60619

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

MARY JO MCGOVAN
Notary Public State c. Fiorda
My Commission Exp. July 36, 2007
No. DD 0236404 Bonded through (800) 432-1254

Mary Jo McGowan \

Notary Public/Commission expires: 07/30/2007

Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1964803911

LOCATED IN THE CITY OF CHICAGO
THE NORTH 8 FEET OF LOT 45 AND LOT 46 IN BLOCK 3 IN THE
STONY ISLAND BOULEVARD ADDITION, BEING A SUBDIVISION OF
THE NORTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clark's Office