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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0907232180



Doc#: 0328022217

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 10/07/2003 04:14 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LAWRENCE . DOLAN AND LORA A. DOLAN to AMERICAN HOME FINANCE, INC.

bearing the date 04/97/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93295415 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:100 N STEVENSON LN PIN# 03-35-404-028-0000

MOUNT PORSPECT, IL 60056

dated 09/27/03

CHASE MORTGAGE COMPANY

By:

Steve Rogers

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/27/03

by Steve Rogers

the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

MARY JO MCGCWAN Notary Public State or Florica My Commission Exp. July 50, 20, 7 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DA 56312



0328022217 Page: 2 of 2

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EXHIBIT 'A'

0907232180

LOT 53 IN BLUETT'S FAIRVIEW GARDENS BEING A SUBDIVISION OF PART THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office