

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0328022232
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 04:14 PM Pg: 1 of 2

L#:1519194072

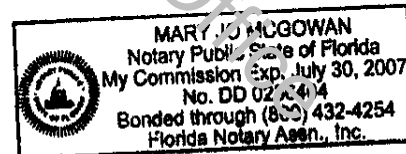
The undersigned certifies that it is the present owner of a mortgage made by **BRUCE R. HOVANEC AND CARMEN C HOVANEC** to **INDEPENDENT REALTY CAPITAL CORPORATION** bearing the date 07/16/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020819792. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 6704 W SCHREIBER AVE CHICAGO, IL 60631
PIN# 10-31-410-030-0000

dated 09/25/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/25/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 NS 56240 CM

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STREET ADDRESS: 6704 WEST SCHREIBER AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-31-410-030-0000

LEGAL DESCRIPTION:

THE WEST 24 FEET OF LOT 15 AND 16 (EXCEPT THE WEST 13 FEET THEREOF) IN BLOCK 55 IN HRUBY AND COMPANY'S RESUBDIVISION OF BLOCKS 52, 55, 56, 57 AND 62, AS PLATTED AND SUBDIVIDED BY THE NORWOD LAND AND BUILDING ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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