DANNE FEHN, ESQUIRE ,9 W. LAKE STREET CHICAGO, IL 60607

AND WHEN RECORDED MAIL TO

JOANNE FEHN, ESQUIRE Address 939 W. LAKE STREET CHICAGO, IL C/S/Z

MIN: 100015700026652525

Doc#: 0328034043 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/07/2003 10:04 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE LOAN NO. 28749813 NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS &/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 2003 executed by KAREN A. WILLIAMS, AN UNMARRIED PERSON

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OI ILLINOIS 939 W. LAKE STREET, CHICAGO, IL 60607

and recorded in Book/Volume No.

COOK

, page(3)

County Records. State of IL described hereinafter

and who's principal place of business is

0320535123

as follows: (See Attached Legal Description)

19-35-124-045-0000 Tax ID#

60652 3621 W. 82ND STREET CHICAGO, Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money do, and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY:

ITS:

ITS:

STATE OF ILLINOIS COUNTY OF COOK

before me, the On JUNE 23, 2003

(Date of Execution)

Undersigned, a Notary Public in the for said County and personally appeared STEVE VANDEGEVEL known to me to be the VICE PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

ANCHOR MORTGAGE CCRPORATION

STEVE VANDEGEVEL VICE PRESIDENT

BY:

WITNESS:

OFFICIAL SEAL SHARON IZZO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSIO

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires:

Anchor Mortgage Corporation

Corporation Assignment 1/95

0328034043 Page: 2 of 2

## UNOFFICIAL COPY REET ADDRESS: 3621 W. 82ND STREET

COUNTY: COOK Y: CHICAGO

AX NUMBER: 19-35-124-045-0000

## LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE EAST 16 FEET 8 INCHES) AND ALL OF LOT 9 IN BLOCK 5 IN CLARKDALE, BEING A SUBDIVISION BY GEORGE T. POTTER OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office