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ANNUAL REPORT

FOR 2003

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 1998-717-5

SECRETARY OF STATE OF ILLINOIS

FILE PRIOR TO 7-1-2003
ADD \$3.00 PENALTY
FOR LATE FILING

ANNUAL REPORT
FILING FEE \$5.00

AP/ple

FILED

JUL 08 2003

JESSE WHITE
SECRETARY OF STATE

1.) THE FOOT CLINICS OF CHICAGO
% SCN&R REGISTERED AGENT INC 07-03-02
8000 SEARS TOWER
CHICAGO IL 60606

2.) **CHANGES ONLY**
REGISTERED AGENT Margot A. Surridge
STREET ADDRESS 3333 Green Bay Road
CITY, ZIP CODE North Chicago, IL 60064
COUNTY Lake County

COOK COUNTY

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
- SEE ATTACHED -	President	3333 Green Bay Road,	North Chicago,	IL	60064
- SEE ATTACHED -	Secretary				
- SEE ATTACHED -	Treasurer				
- SEE ATTACHED -	Director				
- SEE ATTACHED -	Director				
- SEE ATTACHED -	Director				

NOTE: List all directors above or list them on an additional sheet. Illinois corporations **MUST** have at least **THREE** directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is the corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?
Yes No (CHECK ONE)

Is the corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (CHECK ONE)

Is this a **HOMEOWNER'S ASSOCIATION** which administers **A COMMON INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C)** of Section 9-102 of the Code of the Civil Procedure?
Yes No (CHECK ONE)



7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

Doc#: 0328034002
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/07/2003 08:42 AM Pg: 1 of 1

(Number and Street)

(Please read reverse side of this report before signing below)

3.) BY *Margot A. Surridge* VP, Finance & Administration 6/30/03
(Authorized Officer's Signature) (Title) (Date)

Under penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

Box 128

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