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**No.103 REC** February 1996

## MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

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Doc#: 0328039115

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/07/2003 04:04 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or

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the Albert		Above S	Space for Record	der's use only
THIS ACREEMENTS	2003	Dream 1	Engel, a bacl	
THIS AGREEMENT, maus	, <u>2003                                   </u>	between Ryan	<u> </u>	
2700 North Hals'ed, .	Unit 307	, Chicago, IL	60614	
		(No. and Street)	(C	ity) (State)
herein referred to as "Mortgagors," and	Sheldon E	ngel		
180 N. LaSalle, #3015,	Chicago,	IL 60601		
herein referred to as "Mortgagee," witnesseth		(No. and Street)	(City)	(State)
THAT WHEREAS the Mortgagors are	justly indebred	to the Mortgagee u	pon the installmen	nt note of even date herewith
in the principal sum ofTwenty-Nine_Th	nousand Fo	ur Hundred & T	hirtoouars	s 29.430
payable to the order of and delivered to				
said principal sum and interest atthemate and				
on the Demand				
such place as the holders of the note may, from				
•				such appointment, then at the
office of the Mortgagee at 180 N. LaS	alle, #301	5, Chicago, II	60601	
NOW, THEREFORE, the Mortgago	ors to secure t	he payment of the s	ar principal sum	of money and said interest
accordance with the terms, provisions and lin		• •		-
herein contained, by the Mortgagors to be perform				
whereof is hereby acknowledged, do by these				
successors and assigns, the following describ				
			,g,	Therest therein, structe, ly h
and being in the <u>City of Chicago</u>	, COUNTY O	: <u>Cook</u>	IN S	TATE OF ILLINIOS, to w
				<b>'C</b> -
SEE LEGAL DE	SCRIPTION	ATTACHED HERE!	IO	

which, with the property herein after described, is referred to herein as the "premise,"

Permanent Real Estate Index Number(s): 14-29-407-054-0000, 14-29-407-055-0000, 14-29-407-058-0000, 14-29-407-0000, 14-29-407-058-0000, 14-29-407-0000, 14-

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, thor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: Ryan Engel		
This mortgage consists of KNAK pages. THE COUNTY COME	nd de la company	
		CXIXXX
Witness the hand and seal of Mortgagors the day an	nd year first above written	
	(SEAL) (SE	EAL)
PLEASE RYAN ENGEL, PRINT OR	<u> </u>	,
TYPE NAME(S)		
BELOW	(CDAY)	
SIGNATURE(S)	(SEAL) (SE	EAL)
State of Illinois County of COOK		
State of Illinois, County of ss.		
I, the undersigned, a Notary Pub	blic in and for said County, in the State aforesaid, DO HER	
CERTIFY that Ryan Enge	el, a bachelor	EBY
* "OFFICIAL SEAL"		
CATHERINE A. ROCHEsonally known to me to be the s	same person is	
Notati Prublic, State of Illinois	same person whose name subscr	ibed
My Compression Expires Dec. 169 2003 Joregoing instrument, ap	ppeared before me this day in person, and acknowledged	. 1
h e signed sould be to	and acknowledged	that
free and voluntary act, for the use	rered the said instrument as his	
the right of homestead.	es and purposes therein set forth, including the release and waive	er of
,		
Given under my hand and official seal, this	October	
	day of August XX 2	003
Commission expires Dulmar 16 xx 2003	Calherine ( PA as	
	NOTARY PUBLIC	<del></del>
This instrument was prepared by SHELDON ENGEL, 180 N	I Incalle Original —	
(Name and	d Address)	
Mail this instruments. SHET I'M ENTER 100 -	a raditess)	
Mail this instrument toSHELDON ENGEL, 180 N. LaS	alle, #3015,	
	d Address)	<del></del>
Chicago		
(City)	(State)	
OR RECORDER'S OFFICE BOX NO	(Zip Code	:)
THE BOX NO.	· / )	

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## **UNOFFICIAL COPY**

## PARCEL 1:

UNIT 307 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 7, BOTH INCLUSIVE, IN H. O. MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOLUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USL OF P21, S-26, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTFCHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157.

LEGAL DESCRIPTION

[Above Herein]