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Doc#: 0328142098

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/08/2003 08:43 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

12/95

ILLINOIS ASSIGNMENT OF MORTGAGE

Lender/Investor

MFIL8194

812512341 20f2	Elgin, IL 60123	
A 1 24 1 10 Y 2 T1 = ' '	847-742-9200	
90	ASSIGNMENT OF MORTG	
4305 West Irving Park Ro	' C≗icago, IL 60641	,
does hereby grant, sell, assign Union Planters Bank, N.		,
a corporation organized and e	existing ander the laws of the United States of	of America
(herein "Assignee"), whose a 7130 Goodlett Farms Par a certain Mortgage dated Eduardo B Rivera, a sing	rkway, Cordeva Tennessee 38016 August 22, 2003	, made and executed by
	e Mortgage of America Corp	, County, State of
upon the following described Illinois: See Exhibit A.	I property situated in Cook	County, state of
No State of Illinois 109	d no/100) (Include the Original Principal Amount)	cribed and the money due and to

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AP# 0295109604

Initials:

VA/FHA CASE# 137-2508690/703

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 22, 2003	Citywide Mortgage of America Corp
Witness	By: (Assignor)
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FACT
	shir Askrayıladanmantl
Corporate/Partner	ship Acknowledgement]
State of Illinois County of Wane	
This instrument was acknowledged before me or	Sladlys av Larder
as	P.O.
of Citywide Mortgage of America Corp	ma gbron
Melissa A. Bodzioch Notary Public. State of Illinois State My frampission Exp. 11/21/2005	Acknowledgment]
This instrument was acknowledged before me on Citywide Mortgage of America Corp	by
MF1L8194	VA/FHA CASE# 137-2508690/703 AP# 0295109604

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(9512)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008125923 PK

STREET ADDRESS: 2140 N. AUSTIN

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-32-123-049-0000

LEGAL DESCRIPTION:

LOT 51 IN BLOCK 3 IN GRAND AVENUE ESTATES BEING A SUBDIVISION OF THE EAST QUARTER OF THE MORTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 466 FRET THEREOF THEREOF RECORDED TO PLAT FILED AS L. #0221 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

LEGALD PR 08/21/03