

# UNOFFICIAL COPY



Prepared By:  
 STEPHANIE WILLIAMS  
 2902 CENTRAL STREET  
 EVANSTON, ILLINOIS 60201

and When Recorded Mail To  
 SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
 901 SEMMES AVENUE  
 RICHMOND, VIRGINIA 23224

Doc#: 0328142258  
 Eugene "Gene" Moore Fee: \$26.00  
 Cook County Recorder of Deeds  
 Date: 10/08/2003 11:40 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0141747246

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**

**901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 11, 2003**  
 executed by

**CLYDE BROWN, HUSBAND AND  
 SHEILA BROWN, WIFE**

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
 and whose principal place of business is **2902 CENTRAL STREET  
 EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. 0328142257, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**  
 (See Reverse for Legal Description)

Commonly known as

**2018 MAPLE AVENUE, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
 COUNTY OF \_\_\_\_\_

**CDK MORTGAGE, INC.**

On **AUGUST 15, 2003** before \_\_\_\_\_  
 (Date of Execution)

me, the undersigned a Notary Public in and for said  
 County and State, personally appeared

**Donna L. Doberstein**  
 known to me to be the **President**  
 and

*[Signature]*

By: **Donna L. Doberstein**  
 Its: **President**

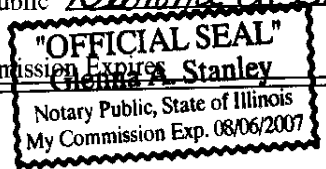
known to me to be  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation: that said instrument  
 was signed and sealed on behalf of said corporation  
 pursuant to its by-laws or a resolution of its Board of  
 Directors and that he/she acknowledges said instrument to  
 be the free act and deed of said corporation.

By: \_\_\_\_\_  
 Its: *[Signature]*

Witness:

Notary Public **Chenna A. Stanley** County **COOK**

**2**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8146947/23133763

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0141747246

## RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 2 IN PAUL PRATT'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 486.1 FEET OF THE NORTH 660 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SSECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPALL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-18-102-025-0000