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This Instrument Prepared By:

After Recording Return To:

AIRMORTGAGE 750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610

Doc#: 0328144114

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/08/2003 11:23 AM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2050354 MICH 2all

LOAN NO. 0002648964 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 2003 executed by MICHAEL T. HEENAN, AI UNMARRIED MAN

to AIRMORTGAGE, AN ILLINOIS COMPORATION a corporation organized under the laws of the State of TLLINOIS and whose principal place of business is 750 NORTI ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. <u>0.3.28/44/13</u>, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 24 - 14 - 107 - 035

Commonly known as: 3620 W. 105TH ST., CHICAGO, ILLINOIS 60555

Together with the note or notes therein described or referred to, the money due and to become dreetnereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

on September 16,2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared So. restro Malife

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 🚄

AIRMORTGAGE, AN ILLINO

Witness:

My commission Expires:

County.

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LEGAL DESCRIPTION

THE EAST 33 FEET 8 INCHES OF THE WEST 101 FEET 0 INCHES OF LOT 10 IN J.S. HOVLANDS RESUBDIVISION OF J.S. HOVLAND'S 103RD SYTREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

De Cook County Clark's Office