

UNOFFICIAL COPY



Document Prepared by: ILMRSD-4 10/29/02  
Charyce Tichenor  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 7810200142  
Investor Loan #: 360113478  
Pool #:  
PIN/Tax ID #: 15123170060000  
Property Address:  
7611 WASHINGTON BLVD  
RIVER FOREST, IL 60305-2125

Doc#: 0328145064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/08/2003 07:38 AM Pg: 1 of 1

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL G BONES AND LINDA M SAUER, AS JOINT TENANTS**

Original Mortgagee: **SUMMIT FINANCIAL MORTGAGE CORPORATION**

Loan Amount: **\$ 205,000.00**

Date of Mortgage: **01/16/2002**

Page/Drawer:

Date Recorded: **01/23/2002**

Liber/Cabinet:

Document #: **0020090909**

Legal Description: **LOT 13 IN WILLIAM T TUTTLE'S RESUBDIVISION OF LOTS 11 TO 19 BOTH INCLUSIVE AND THE WEST 9 FEET OF LOTS 1 TO 10 BOTH INCLUSIVE AND THE EAST 9 FEET OF LOTS 21 TO 30 BOTH INCLUSIVE IN BLOCK 3, LOTS 1/ TO 9 BOTH INCLUSIVE IN BLOCK 6, BEING A SUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/8/03**.

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

\_\_\_\_\_  
Teresa Ling  
Mortgage Documentation Officer

\_\_\_\_\_  
Liz Funk  
Mortgage Documentation Officer

State of **KY** County of **DAVIESS**

On this date of **8/8/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer and Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Samantha Payne**  
My Commission Expires: **10/07/2006**

