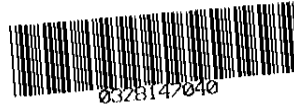


UNOFFICIAL COPY

After Recording Return To:
EXPRESS CAPITAL LENDING
4000 WESTERLY PLACE 2NDFL
NEWPORT BEACH, CA 92660



Doc#: 0328147040
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/08/2003 08:30 AM Pg: 1 of 3

↑
H32 5738 (5/15)

This Instrument Prepared By:

LOAN #: 2601020433

GIT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4000 WESTERLY PLACE 2NDFL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

, a corporation organized and
existing under the laws of **THE STATE OF CALIFORNIA**

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

(herein "Assignee"),

a certain Mortgage dated **SEPTEMBER 26, 2003**, made and executed by
PROSPERO CASTRO AND JUANA CASTRO

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

property situated in **COOK** County, State of **ILLINOIS** upon the following described:

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **13-35-316-011**
Property Address: **1725 NORTH HARDING AVENUE**
CHICAGO, IL 60647

0328147039

such Mortgage having been given to secure payment of **\$84,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount) (or as No.)

or Liber No. , at page (or as No.)
of the Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-26-03

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

[Handwritten signature]

Attest

By: *[Handwritten signature]*

By: Janet Honaker
VP of Operations

Seal:

Property of Cook County Clerk's Office

State of ~~ILLINOIS~~ California
County of Orange

The foregoing instrument was acknowledged before me this 9/26/2003 by
Janet Honaker
_____, of Express Capital Lending
VP of Operations, on behalf of the said corporation.



[Handwritten signature]

Katie M Overmyer, Notary Public

UNOFFICIAL COPY

ORDER NO.: 1301 - 004325739
ESCROW NO.: 1301 - 004325739

1

STREET ADDRESS: 1725 NORTH HARDING AVENUE
CITY: CHICAGO **ZIP CODE:** 60647
TAX NUMBER: 13-35-316-011-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE NORTH 12 FEET OF LOT 15 AND LOT 16 (EXCEPT THE NORTH 3 FEET THEREOF) IN BALDWIN DAVIS' SUBDIVISION OF LOTS 5, 6 AND 8 IN BLOCK 2 OF HAGAN AND BROWN'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.