

# UNOFFICIAL COPY



Doc#: 0328149247  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/08/2003 03:14 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 70124600

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Robert R. Janis, A Single Man**

**1453 W Lawrence Ave Unit 1D, Chicago, IL 60640**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **26th** day of **February, 2001** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as document No. **0010195394**, to the premise therein described, situate in the County of Cook, State of Illinois, as follows, to wit:

**UNIT 1D IN DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCGD REAL ESTATE: LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90222372 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS CL**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-101-030-1004

Witness hands and seals, September 26, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 26, 2003 by Sandra J. Tureck, Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Sandra J. Tureck, Vice President

Notary Public

**Please mail recorded document to:**

**Robert Janis**  
**1453 W Lawrence Ave Unit 1D**  
**Chicago, IL 60640**

