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Doc#: 0328149222

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/08/2003 03:01 PM Pg: 1 of 3

When Recorded Return To: CTC REAL ESTATE SERVICES CORP. 1800 TAPO CANYON RD. SV2-88 SIMI VALLEY, CA 93063 DOC 10#00093943542005W

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA

92808, telephone rumber: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto



a corporation organized and existing under the laws of whose address is:

(herein "Assignee")

M: de and executed by YVETTE BLOTTIAUX, AN a certain Mortgage dated JANUARY 19, 2001 UNMARRIED WOMAN, SINGLE, NEVER BEEN MARKED

to and in favor of FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND/OR ASSIGNS COOK County, State of Illinois Upon the following described property situated in LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 2436207023

Property address: 2424 WEST OAK STREET, BLUE ISLAND, ILL 60406

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED FCURTY-FOUR THOUSAND which Mortgage is of record in Book, Volume or Liber No. 8725, at page 0080 (or as No.) DOLLARS AND NO/100THS County, State of Illinois, together with the note(s) and

obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



WM Specialty Mortgage, LLC, as owner, By Washington Mutual Bank, FA as it's manager 23861 El Toro Road, Lake Forest, CA 92630



0328149222 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

FEBRUARY 16, 2001

FREMONT INVESTMENT & LOAN

(Assignor)

Bv:

DAGMAR J. FERKULA It's Assistant Vice President

State of California
County of Orange
On FEBRUARY 16, 2001 , b
DAGMAR J. FERKULA

, before me, B. LICON

, Notary Public, personally appeared

F'S OFFICE

XX personally known to me -OR- ____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrumer, and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

B. UCON
Commission # 1199544
Notory Public - California
Crange County
My Correct Paries Oct 24, 2002

WITNESS my hand and official seal

Signature of Notar

0328149222 Page: 3 of 3

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3 The land referred to in this commitment is situated in the county of COOK/IL, State of Illinois, and is described as follows:

LOT 16 AND THE WEST 10 FEET OF LOT 15 IN THE SUBDIVISION OF BLOCK 8 (EXCEPT THE NORTH 30 FEET TAKEN FOR STREET) IN YOUNG'S ADDITION TO BLUE ISLAND, IN SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.