UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH

Doc#: 0328149307

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/08/2003 03:28 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70483532

THE PROPERTY IS LOCATED.

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Michael Bashir & Irene J. Bashir, Husband & Wife, As Joint Tenants
743 Carriageway Circle, Palatine, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of April, 2003 and recorded in the Recorder's Office of Cook County, in the State of Ihinois, as document No. 0313414080, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 4 IN PARTRIDGE POINT, A SUBDIVISION OF PART OF THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWLS! QUARTER OF SECTION 27.
TOWNSHIP 42 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1978 AS DOCUMENT NO. 24622287 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-27-102-036

Witness hands and seals, October 3, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 3, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MICHAEL & IRENE BASHIR 743 CARRIAGEWAY CIRCLE PALATINE, IL 60067 Alba L. Lopez, Notary Public

"OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008