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Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 472WFHM

Loan #: 472-8781756



0328150008

Doc#: 0328150008

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/08/2003 07:50 AM Pg: 1 of 2



* 4 7 2 - 8 7 8 1 7 5 6 *

Investor Loan #: 20030926 (R048)

PIN/TaxID #: 07-17-111-012-0000

Property Address:

960 SWEETFLOWER DRIVE

HOFFMAN ESTATES, IL 60194

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RONALD P SHAW AND PAMELA S SHAW, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: \$ 110000

Date of Mortgage: 7/31/2001

Date Recorded: 08-17-2001

Document #: 0010761601

Comments:

Legal Description: **PARCEL 1: SUB-AREA A IN AREA 6 IN CASEY FARMS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1990 AS DOCUMENT NO. 90217199, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 90532380 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/18/2003**.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of **GA**

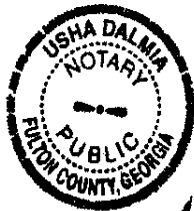
County of **FULTON**

On this date of **9/18/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

U Dalmia

Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office