UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

JAMIE W. OAKES 1305 S PEARL ST NEW LONDON, WI 54961

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0006430003

Known All Men by Tnese Presents, That

DRAPER AND KRAMFI. DICORPORATED, ATTORNEY IN FACT FOR, ILLINOIS HOUSING DEVELOPMENT AUTHORITY

of the County of Cook and the Sca'e of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JAMIE W. OAKES, A SINGLE PERSON

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 29th day of December A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 00009039 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 3255 KIRCHOFF RD. UNIT 310, ROLLING MEADOWS IL 60008

PIN Number: 02-36-105-027,040,042

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal_ this 19th day of June, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sharon S Towson ASST AICE PRESIDENT

James DiGiacomo ASST. SECRETARY

Doc#: 0328150440

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/08/2003 02:44 PM Pg: 1 of 3

RECORDER'S STAMP

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STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this day of the law o	
Ox	PATRICIA VILLA, A NOTARY PUBLIC
My commission expires on _03-21-07	<u> </u>
	PATRICIAL SEAL PATRICIA VILLA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-21-07
IMPRESS SEAL HERE	TO: FROM:

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08048893, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SAID ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAL LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT "S" IN ROLLING MEADOWS UNIT NO. ILLINOIS, ON JULY 19, 1955 AS DOCUMENT LR1608437 WHICH SURVEY IS ATTACHED TO PHEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY UNIT 310 IN KIRCHOFF MEADOWS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ALL IN COOK COUNTY, ILLINOIS.

ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO DE ABOVE DESCRIBED MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS-AND REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH FEREIN