

# UNOFFICIAL COPY



Doc#: 0328150447  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/08/2003 02:47 PM Pg: 1 of 2

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8335945

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515 a certain Mortgage dated March 14, 2003, made and executed by CHARLES W. MARK and TAMMI L. MARK, HUSBAND & WIFE

whose address is 1125 PRICE DRIVE, ELGIN, IL 60120 to and in favor of DRAPER AND KRAMER MORTGAGE CORP. DELAWARE

following described property situated in ~~KANE COOK~~ upon the of Illinois PROPERTY TAX ID NUMBER: 06-18-216-008-0000 County, State LOT 431 IN PARKWOOD UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON MAY 16, 1973 AS DOCUMENT NO. 22327771.

such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Seven Hundred Fifty Dollars and no/100 (\$ 127,750.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0030472816 of the Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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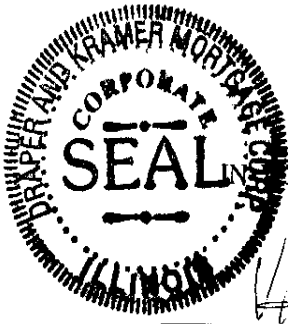
Initials: *AGS*

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 7, 2003

Witness *[Signature]*

DRAPER AND KRAMER MORTGAGE CORP.  
(Assignor)

By: *[Signature]*  
(Signature)

Witness *[Signature]*

Vice President  
Jacqueline Dale - Sanchez  
V. P. Operations

Attest *[Signature]*  
Seal: **OFFICIAL SEAL**  
**CYNTHIA LEONARD**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 02/02/06

This Instrument Prepared By: Vicki Oberholtzer  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
06-18-216-008-0000  
1125 PRICE DRIVE  
ELGIN, IL 60120

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 628-2654

RECEIVED of Cook County Clerk's Office