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Doc#: 0328101002
Eugene "Gene" Moore Fee: \$54.00
Cook County Recorder of Deeds
Date: 10/08/2003 08:21 AM Pg: 1 of 4

SUBORDINATION AGREEMENT

THIS INDENTURE made this 11th day of September, 2003.

WHEREAS, National City, a corporation, with principal offices located in Miamisburg, Ohio, has heretofore made a loan secured by a mortgage on the hereinafter described real estate located in Cook County, Illinois, which mortgage was made by April Ervin and _____, as a single person, said mortgage being dated October 25, 2001, and recorded in the Office of the Cook County Recorder of Deeds on October 25, 2001, in Book _____ at Page No. _____, as Document No. 0010997015, said mortgage encumbering the following described property:

FIRST AMERICAN

File # 561727 / 2 of 2 DOC# 0328101001

Parcel 1

Units 626 and 233, in the Dearborn Tower Condominium as Delineated on a Survey of the Following Described Real Estate.
Certain Lots and Portions of Vacated Streets and Alleys in Wilder's South Addition to Chicago, Being a Subdivision of Part of the East 1/2 of the Northeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is Attached as Exhibit "A" to the Declaration of Condominium Recorded as Document 0010326428, Together with its Undivided Percentage Interest in the Common Elements, in Cook County, Illinois.

Parcel 2

Easement for Ingress and Egress, Use, Support and Enjoyment for the Benefit of Parcel 1 Aforesaid as set Forth in Declaration of Covenants, Conditions, Restrictions and Easements Dated April __, 2001 and Recorded April 20, 2001 as Document 01-0010326427

AND WHEREAS, National City Mortgage Company proposes to make a further mortgage loan to April Ervin and _____, in the amount of \$178,000.00, which mortgage lien shall be evidenced by a

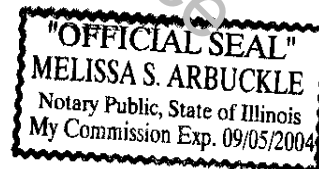
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I, the undersigned, a notary public, in and for said county
 In the State aforesaid, do hereby certify that Kristen Fritz,
 Its Vice President, of National City Mortgage Company, and Brenda
 Jagla, Its Assistant Vice President of said corporation, whose names are
 subscribed to the foregoing instrument appeared before me this day in
 person and severally acknowledged that as such Its Vice President and
 Its Assistant Vice President, they signed and delivered the said
 instrument of writing as Its Vice President and
 Its Assistant Vice President of said corporation, and caused the seal of
 said corporation to be affixed thereof, pursuant to authority given by the
 Board of Directors of said Corporation

as their free and voluntary act and as the free and voluntary act and
 deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of September,
 2003.

Melissa S. Ar buckle
 Notary Public



THIS INSTRUMENT PREPARED BY MSC
 AND SHOULD BE RETURNED TO:

NATIONAL CITY
 300 S. MADISON AVE. 640D
 GREENWOOD, IN 46142
 Loan No. 2637023

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ALTA Commitment Schedule C

File No.: 561727

Legal Description:

PARCEL 1

UNITS 626 AND 233, IN THE DEARBON TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 01-0010326427.

*pin# 17-21-210-141-1084
17-21-210-141-1531*

*prop: 1530 S. State St. Unit # 626
Chicago, IL 60605*