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Doc#: 0328101002

Eugene "Gene" Moore Fee: \$54.00 Cook County Recorder of Deeds Date: 10/08/2003 08:21 AM Pg: 1 of 4

SUBORDINATION AGREEMENT

THIS INDENTURE made this 11th day of September, 2003.

WHEREAS, National City, a corporation, with principal offices located in Miamisourg, Ohio, has heretofore made a loan secured by a mortgage on the hereinafter described real estate located in Cook County, Illinois, which mortgage was made by April Ervin and , as a single person, said mortgage being dated October 25, 2001, and recorded in the Office of the Cook County Recorder of Deeds on , as Document No. October 25, 2001, in Book at Page No. 0010997015, said mortgage encumbering the following described FIRST AMERICAN property:

Parcel 1

Units 626 and 233, in the Dearborn Tower Condominium as Delineated on a Survey of the Following Described Real Fistate.

Certain Lots and Portions of Vacated Streets and Alleys in Wilder's South Addition to Chicago, Being a Subdivision of Part of the East 1/2 of the Northeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is Attached as Exhibit "A" to the Declaration of Condominium Recorded as Document 0010325428, Together with its Undivided Percentage Interest in the Common Elements, in Cook County, Illinois.

Parcel 2

Easement for Ingress and Egress, Use, Support and Enjoyment for the Benefit of Parcel 1 Aforesaid as set Forth in Declaration of Covenants, Conditions, Restrictions and Easements Dated April __, 2001 and Recorded April 20, 2001 as Document 01-0010326427

AND WHEREAS, National City Mortgage Company proposes to make a further mortgage loan to April Ervin and the amount of \$178,000.00, which mortgage lien shall be evidenced by a

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certain promissory note and secured by a mortgage upon the same above-described property in Cook County, Illinois.

Now, THEREFORE, National City Mortgage Company does hereby subordinate the lien of the mortgage dated October 25, 2001 to the proposed mortgage lien described above. All other terms and conditions of both liens shall remain in full force and effect, this Agreement being solely for the purpose of subordinating the lien of the first described mortgage to that of the second described mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Vice President and has caused its corporate seal to be affixed and attested by its Assistant Vice President, all as of the day and year first-above-written.

National City Morgage Co.

By: Nuolla CA

ATTEST:

By: Denda E Jacka
Its Assistant Vice President

STATE OF ILLINOIS

) SS

COUNTY OF McLEAN)

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I, the undersigned, a notary public, in and for said county In the State aforesaid, do hereby certify that Kristen Fritz, Its Vice President, of National City Mortgage Company, and Brenda Jagla, Its Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Its Vice President and Its Assistant Vice President, they signed and delivered the said instrument of writing as Its Vice President and Its Assistant Vice President of said corporation, and caused the seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation ic.

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as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of September, 2003.

Notary Public

THIS INSTRUMENT PREPARED BY MSC AND SHOULD BE RETURNED TO:

NATIONAL CITY 300 S. MADISON AVE. 640D GREENWOOD, IN 46142 Loan No. 2637023

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ALTA Commitment Schedule C

File No.: 561727

Legal Description:

PARCEL 1

UNITS 626 AND 233, IN THE DEARBON TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS, USE SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVE VAN.'S, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL___, 2001 AND RECORDED APRIL 20, 2001 AS DUCUMENT 01-0010326427.

ENT FOR INGRESS AND EGRESS,
I FORTH IN DECLARATION OF COVE VAIN.
AND RECORDED APRIL 20, 2001 AS DOCUMENT U.

PIN # 17-21-210-141-1084

17-21-210-141-1531

Prop: 1530 S. State St. Vinit # 626

(1/1: (agc), I.C. 60605