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DEED OF RELEASE (Corporation)

Doc#: 0328106008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2003 08:48 AM Recorder

	Date. 10/08/2003 08	8:48 AM Pg: 1 of 2
Prepared by:	,	
RETURN TO: VALERIE LANGFORD		
CITIFINANCIAL SERVICES, INC.		
15949 SOUTH HARLEM AVE		
TINLEY PARK, 11 60477		
This Deed of Pagese Witnesseth, That CI		
a Corporation, organized and existing under the law		
and having its principal place of obsiness in BALT		
MARYLAND , owner and holder of the executed by PATRICIA FERNANDEZ	note evidencing the debt s	secured by mortgage
dated $AUGUST_8TH$, 2001 , and recordu	d AUGUST 9TH , 2001	, in the office of
the RECORDER of COOK (Recording Officer) No. 0010730402 in Book at Pag	, ILLINOIS (State)	
release in full from the lien and effect of said mor		e following property
LOTS 1 AND 2 AND THE WEST 1/2 OF THE VACTISATE LOTS IN BLOCK 5 IN CROISSANT PARK MAI OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	RKHAM 10TH ADDITION, E OF SECTION 14, JOWNSE	BEING A SUBDIVISION HIP 36 NORTH, RANGE
A/K/A 15501 SOUTH LAWNDALE AVE MARKHAM, II	LLINOIS 60426	OR ATE TO
Property Identification Number: 28-14-312-001 AND	28 - 14 <u>-3</u> 12-002	DELVALLA
In Witness Whereof, these presents have bee	en executed under the seal of	of said Corporation
pursuant to due authority, this $24th$ day of	JUNE 20	N3
,	By JUDITH PIKUI	a Pill
	By JUDITH PIKUL	Branch Manager

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0328106008 Page: 2 of 2

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CORPORATION ACKNOWLEDGEMENT

State ofILLINOIS	
County ofCOK	}ss.
Q/x	
On this <u>24TH</u> day of	JUNE , 2003 A.D., before me, appeared
JUDITH PIKUL	to me personally known, who being by me
duly sworn, did say that she/he is the	Branch Manager of <u>CITIFINANCIAL SERVICES</u> , INC.
	, aDELAWARE corporation, and that
the seal affixed to the foregoing inst	rurgent is the corporate seal of said corporation and that said
instrument was signed and sealed	in behalf of said corporation by authority of its Board of
Directors, and said authorized repres	entative removeded said instrument to be the free act and
deed of said corporation.	S and man to be and most distant
Im VACAmena VAD	$O_{I_{\bullet}}$
	unto set my hand and affixed my notarial seal at my office in
COOK (County)	ILLINOIS (State)
My Commission Expires:	Hankly ()
Not the North Control of the Control	Notary Public for said County and State
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Company of the Company of Company	3,