UNOFFICIAL COPY



Doc#: 0328106019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/08/2003 09:19 AM Pg: 1 of 2

RELEASE

LOAN NUMBER 0105353130 PIN NUMBER: 161409035

MERS NO.: 10/013801053531301 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY AUGUSTO GRILLO

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE 3-18-0: AND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-20 AS DOCUMENT NUMBER
0020434474 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE PLORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/LISTARGE OF RECORD.

PIF DATE: 7-22-03

PPC/ERTY ADDRESS: 2634 W. COLTEZ STREET CHICAGO IL 00622

PATRICIA D. MCCAR!

VICE PRESIDENT

MORTGAGE BLECKRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW VICE PRESIDENT

VICE PRESIDENT >

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 05, 2003

Sylvia MCCOY, NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:

AUGUSTO GRILLO 2820 W. NORTH AVE. CHICAGO, IL 60647

PREPARED BY: Edmae Cline DS121/ENC-020211

P-2 My

0328106019 Page: 2 of 2

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LEGAL DESCRIPTION:

LOT 32 IN BLOCK 4 IN THE WATRISS 5UBDIVISION IN THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCI 'T THE EAST 115 FEET THEREOF) N COOK COUNTY, ILLINOIS.

2003000