

UNOFFICIAL COPY

Loan Number: 6044154786



0328106170

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Pankaj N Shah

Dina P Shah

2850 West Touhy Avenue E

Chicago, IL 60645

0

Doc#: 0328106170

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/08/2003 03:36 PM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Pankaj N Shah and Dina P Shah, husband and wife as tenants by the entirety, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/09/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/31/2002 in Mortgage Book 4204 of records, Page 0017, Auditor's File No./Document No. 0021460822. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: UNIT 37 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESTERFIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21576982, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2850 W Touhy Ave, Chicago, IL 60645, PIN: 10253280081008

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/30/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

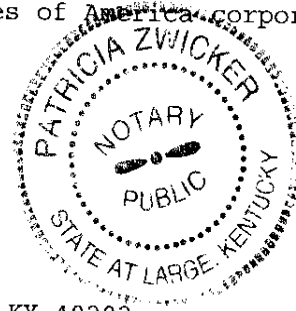
The foregoing instrument was acknowledged before me on 06/30/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Patricia Zwicker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: August 26, 2006



S-Y
P-1
S-NO
M-YES
J.H.

Prepared by: Jon Paugh

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202