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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328106102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2003 02:10 PM Pg: 1 of 2

Loan No. 000000001583600506

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James F. Schuerman And Sherry B. Schuerman, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 3, 2002, and recorded on July 23, 2002, in Document 0020803023 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#13-04-211-016-0000 THE EASTERLY 30 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 2 IN BILLY CALDWELL'S PARKVIEW, BEING A SUBDIVISION IN ORIGINAL LOT 2 IN BILLY CALDWELL'S RESERVE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 16 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6000 N LEGETT AVE, CHICAGO, IL, 60646-0000

Witness my hand and seal May, 9, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION


Sylvia Rodgers
Vice President




SY
P-2
SY
M4
CR

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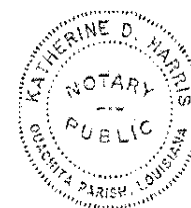
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 9, 2003.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Angela Martin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001583600506

County of: Cook
Investor No: F10
Investor Category:
Investor Loan No: 241583600506

Property of Cook County Clerk's Office