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ROLLING MEADOWS II 60008

Doc#: 0328110109 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/08/2003 08:52 AM Pg: 1 of 3

Release of Deed Full Partial
Know all Men by these presents, that BANK ONE, N.A.
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JUAN AVILA AND OLIVIA AVILA
and its/his/their heirs, lega
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
02/24/03 as Document Number 0030347639 Book N/A Page N/A recorded
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said Courty and State, legally described as follows, to-wit:
SEE ATTACHED

PIN 08-08-106-024-1103

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 2402 ALGONQUIN RD APT 1

973 yan

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as c 09/03/03

BANK ONE, N.A

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

300/t Co. I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and inditarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER DAVIS

00414511375461

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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UNIT 2402-1, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 1980, AS DOCUMENT 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office