**UNOFFICIAL COPY** 



Doc#: 0328110110 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/08/2003 08:52 AM Pg: 1 of 3

|  | K  |                                     |                                     |                    |
|--|--|-------------------------------------|-------------------------------------|--------------------|
| Release of Deed F  | ull I  | Partial                             |                                     |                    |
| Know all Men by these presents, the  | BANK ON  | E, N.A.                             |                                     |                    |
|  | 0  |                                     | ("Bank") i                          | 'n                 |
| consideration of one dollar, and other whereof is hereby acknowledged, do MARIANO HERNANDEZ  | er good and va<br>bes hereby relo                | luable conside<br>ease, convey a    | rations, the rec<br>nd quit claim u | eipt<br>nto        |
|  |  | <u>/a</u>                           | nd its/his/their                    | heirs, lega        |
| representatives and assigns, all the whatsoever Bank may have acquire 08/07/01 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the | d in, through o<br>0010795749<br>ars Office of C | r by a certain N<br>Book N/A<br>OOK | Nortgage dated Page N/A County      | recorded/<br>/, in |
| legally described as follows, to-wit:  |  |                                     | 7,0                                 |                    |
| SEE ATTACHED   |  |                                     | Office                              |                    |
| Property Address: 5144 S HONORE  | ST   | CHICAGO                             | 11                                  | 60609              |
| PIN 20-07-402-040  |  |                                     |                                     |                    |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

573 Smill

Deed was filed.

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEX'心G | TON, KY | as c | 09/03/03 |   |
|-----------------|---------|------|----------|---|
|                 |         |      |          | _ |

BANK ONE, N.A

JEFF PORTMAN

Its: Mortgage Officer

Attack

JENNER DAVIS

OFFICIAL SEAL
SARAH TRUE-HINSOI
NOTARY PUBLIC – KENTUCKY

STATE-AT-LARGE My Comm. Expires 5-14-2005

acertaining the contraction of t

3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER DAVIS

00414511215252

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 34 IN BLOCK 2 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41, 42, 43 AND 44 IN STONE AND WHITNET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1989 AS DOCUMENT 1145711, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office