

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0328113064

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0328113064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/08/2003 11:00 AM Pg: 1 of 2

L#:1700392

The undersigned certifies that it is the present owner of a mortgage made by **INDRAJI J PATEL AND RENUKA I PATEL** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 11/08/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021324879. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 7836W SEAPINES RD ORLAND PARK, IL 60462  
PIN# 27-13-313-005

dated 07/29/03

**NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/29/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



**SUSAN D STRAATMANN**  
Notary Public, State of Florida  
My Commission Expires Jan. 8, 2007  
# DD0176162  
Bonded through  
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN SO 29323 XM

54  
P2  
SN  
M  
JA

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EXHIBIT 'A'

1700392

LOT 55 IN ORLAND GOLF VIEW UNIT 12, PHASE 1, A SUBDIVISION  
OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office