

Doc#: 0328113182

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/08/2003 03:52 PM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00052027742005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for one r good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

HAMEED SHABILA

Property

7535 N. ROCKWELL AVENUE

P.I.N. 10-25-429-034

Address....

CHICAGO,IL 60645

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/16/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4527 of Official Records Page 0274 as Document Number 0020681681, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

Teisha Fabian

Assistant Secretary

87 p-3 my 1910

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# **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

### COUNTY OF LOS ANGELES

I, D. Leighton a notary public in an i for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dein ered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of July 2003.



D. Leighton, Notary public Commission exp res 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HAMEED SHABILA 7535 N ROCKWELL ST CHICAGO, IL 60645

Prepared By: Dianna Hargrove

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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PARCEL 1: THE NORTH 19.92 FEET OF THE SOUTH 55.42 FEET, AS MEASURED AT 20 SHT ANGLES TO THE SOUTH LINE THEREOF OF LOTS 4 TO 7, TAKEN AS A TPACT (EXCEPTING FROM SAID TRACT THE EAST 309.85 FEET) IN HOWARD-WISTFRN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLALMS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHLAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNLY, IT LINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL
1 AS SET FORTH AND DEPINED IN DOCUMENT 17371330, AS AMENDED IN COOK
COUNTY, ILLINOIS.