

Prepared By:

TAMMY ROSARIO
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656



Doc#: 0328114292
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/08/2003 03:35 PM Pg: 1 of 2

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



Notary Public No.: 640791015

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 22, 2003** executed by **JAMES R. WILLIAMS, UNMARRIED MAN**

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

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to **WESTWIND MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
1000 WEST WASHINGTON, UNIT 405, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **SEPTEMBER 26, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and

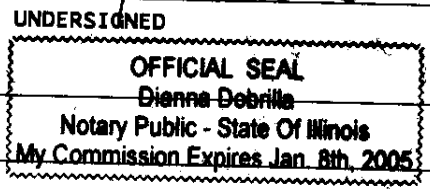
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dianna Debrilla

My Commission Expires 01/08/05 County COOK

By: [Signature]
Its: **ARI A. POMERANTZ**
PRESIDENT

By: Tammy Rosario
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

640791015

RIDER - LEGAL DESCRIPTION

UNIT 405 AND PARKING SPACE PD55 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1000 WEST WASHINGTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96240128, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-08-438-006-1268