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Doc#: 0328116043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2003 10:08 AM Pg: 1 of 2

This instrument was prepared by AND
After recording, please return to:
Midland Loan Services, Inc.
P.O. Box 419127
Kansas City, Missouri 64141-6127
Attn: Collateral Services/CJV
Phone No. 1-800-327-3083

Midland Loan No. 030225592
PIN No. 14-20-215-012-0000

RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated March 21, 1990, from First Chicago Bank of Ravenswood, a national banking association, not individually, but as Trustee under Trust Agreement dated, October 24, 1983, and known as Trust No. 25-6030, and Donald W. Lotton as mortgagor, to First Chicago Bank of Ravenswood, an Illinois Banking Corporation, as Mortgagee, recorded March 30, 1990, as Document No. 90140936, covering the property in Cook County, Illinois.

Lot 12 and 13 in Block 1 in Buckingham's Second Addition to Lake View, being a Subdivision of the North East 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.
Property Address: 3731-33 North Clark, Chicago, Illinois 60613
Permanent Tax I.D. #14-20-215-012-0000

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 903 Sheridan Road, Wilmette, Illinois, 60091.

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IN WITNESS WHEREOF, this Release has been executed this 20th day of May, 2003.

LaSalle Bank National Association,
Trustee under the above Pooling and
Servicing Agreement

By: **Midland Loan Services, Inc.**, Its
Servicer and Attorney-in-Fact

Signature: _____

C. J. Sipple
C. J. Sipple
Executive Vice President

ACKNOWLEDGMENT

STATE OF **Kansas**)
) ss.
COUNTY OF **Johnson**)

On this 20th day of May, 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Katrina Supakit
Notary Public

My Commission Expires:

KATRINA SUPAKIT
NOTARY PUBLIC - State of Kansas
My Appt. Exp. 11/25/06

Property of Johnson County Clerk's Office