Recording Requested by / Return To: REINALDO QUILES 300 Alpine Ln, HOFFMAN ESTATES, IL 60194 Doc#: 0328116245
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 10/08/2003 04:26 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: 1ST MCR1 SAGE OF ILLINOIS INC Original Mortgagor: REINALDU (10) LES, SONIA QUILES

Recorded in Cook County, Illinois, (m. 13/29/02 as Instrument # 0021192074 on Book N/A on Page N/A

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/18/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 07/18/2003, before me, the undersigned, a Notary Public for said County and Stats, Fersonally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGU 100 IE MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0014655898 P.I.F.: 05/21/03

FINAL RECON.IL 90350 8045.0 1 07/18/03 03:32:27 12-031 IL Cook 7056:77 7

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0014655898 (12-031 IL Cook)

Tax ID: 07-15-408-001-0000

Date of mortgage: 10/22/02 Amount of mortgage: \$237662.00 Address: 300 Alpine Lane Hoffman Estates, II 60194
LOT 1 IN BLOCK 19 IN HOFFMAN ESTATES 11, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT
ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THETHIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 SECTION 15, TOWNSHIP 41 NORTH, RANGE 10,
THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT 16515708,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office