

# UNOFFICIAL COPY



Doc#: 0328116343  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/08/2003 05:11 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp., the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: AJA G. CHOI, A SINGLE PERSON, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP., dated JULY 1<sup>ST</sup>, 2002, and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, OR Instrument Number 0020767226, of the Public Records of COOK County, IL. Securing that certain note in the principal sum of THREE HUNDRED THOUSAND DOLLARS AND NO/100 (\$ 300,000.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered  
in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Tondrick Chambers*  
Witness: Tondrick Chambers  
 *Cynthia McMaskey*  
Witness: CYNTHIA MCMASKEY

*Nathan J. Sands*  
Nathan J. Sands, Vice President  
101 NE 2<sup>nd</sup> Street, Ocala, FL 34470

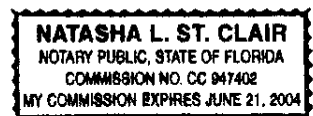
State of Florida  
County of Marion

Witness my hand and seal on this 3RD day of JULY, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 48501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)  
My Commission expires:

*Natasha L. St. Clair*  
Notary Public State of Florida

Prepared by and return to: TONDRICK CHAMBERS  
Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475  
TBW LOAN NUMBER: 247957  
MERS ID 10002950000247957-8



*See notary*

# UNOFFICIAL COPY

## PROPERTY LEGAL DESCRIPTION

LOT 243 IN IVY HILLS SUBDIVISION, UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.  
LN#247957

CHA: 2302 N. Brighton Place  
Arlington Heights, IL 60004

RIN#: 03-17-206-013