Doc#: 0328116330

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/08/2003 05:11 PM Pg: 1 of 2

Prepared by and return to: **Tondrick Chambers** Taylor, Bean & Whitaker 1417 N. Magnolia Avenue Ocala, Florida 34475

TBW Loan No: 255373

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP. the owner and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: STEVEN M. O'DONNELL AND AMY M. O'DONNELL, HUSBAND AND WIFE AS JOINT TENANTS, to MBC MCRTGAGE CORPORATION, dated JULY 24, 2002, and recorded in , OR Instrument Number 0020925182, of the Public Records of , Page Official Records Book COOK County, IL. Securing that certain note in the principal sum of ONE HUNDRED SEVEN THOUSAND DOLLARS AND NO/100, \$ 107,000.00). And certain promises and obligations set forth in said mortgage deed, upon the property sitt at it said State and County, described to wit:

SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby direct, the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered in the presence of:

State of Florida County of Marion

Vice President

101 NE 2nd Street, Ocala, FL 34473

Witness my hand and seal on this 3RDday of JULY, 2003, before me personally appeared National Sands, personally known to me to be the Vice President of the Sands. Sands, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)

My Commission expires:

Notary Public State of Florida

ND WATTAKER MORTGAGE CORP.

NATASHA L. ST. CLAIR NOTARY PUBLIC, STATE OF FLORIDA COMMISSION NO. CC 947402 IY COMMISSION EXPIRES JUNE 21, 2004

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UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION

UNIT 811. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIDGE POINTE WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87635040. IN THE SOUTHEAST 1/4 OF SECTION 30. TOWNSHIP 36 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COC ILLINOIS: Tovest Avenue #15 Tinley Park, Il. leat 77 Clart's Office

PJN#: 28-30-410-006-1085