



Doc#: 0328116334
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2003 05:11 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp., the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: ANDREA N. GUIDRY, A SINGLE PERSON AND MARY E. GUIDRY, A MARRIED WOMAN, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP., dated JULY 10TH, 2002, and recorded in Official Records Book _____, Page _____, OR Instrument Number 0020934200, of the Public Records of COOK County, IL. Securing that certain note in the principal sum of EIGHTY ONE THOUSAND TWO HUNDRED FIFTY DOLLARS AND NO/100 (\$ 81,250.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered
in the presence of:

Andrea Chambers
witness: Tondrick Chambers
Cynthia McCaskey
witness: CYNTHIA MCCASKEY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Nathan J. Sands
Nathan J. Sands, Vice President
101 NE 2nd Street, Ocala, FL 34470

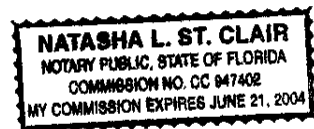
State of Florida
County of Marion

Witness my hand and seal on this 3RD day of JULY, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 48501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)
My Commission expires:

Natasha St. Clair
Notary Public State of Florida

Prepared by and return to: TONDRICK CHAMBERS
Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475
TBW LOAN NUMBER: 250566
MERS ID 10002950000250566-1



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UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION

LOT 206 IN RICHTON HILLS FIRS ADDITION, BEING A SUVDIVISION OF PART OF THE SE 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 250566

CUA: 4301 Andover Drive
Richton Park, IL 60471

RI# 31-27-408-014

Property of Cook County Clerk's Office