

UNOFFICIAL COPY



Doc#: 0328119069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/08/2003 11:05 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

PAN AMERICAN BANK
2627 W. CERMAK ROAD
CHICAGO, IL 60608

Pool: 2002-6232 Index: 101
Loan Number: 7934408

407_2201

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RADE LETICA AND CONSUELO LETICA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020090889,
Property Address: 6361 W. ADDISON
CHICAGO IL 60634

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

PAN AMERICAN BANK (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PI # 13-20-300-034-0000

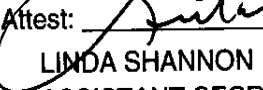

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of November A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

By: 

SHERRY DOZA
VICE PRESIDENT

Attest:  
LINDA SHANNON
ASSISTANT SECRETARY



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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 27th day of November A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

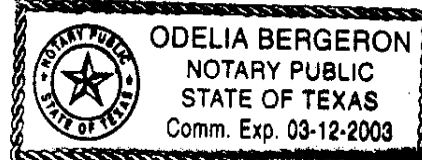
Odella Bergeron

Assignee's Address:

2627 W. CERMAK ROAD
CHICAGO, IL 60608

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



* 7 9 3 4 4 8 8 *



* 4 8 7 2 2 8 1 7 9 3 4 4 8 8 *

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EXHIBIT A

Pool 2002-623 Loan 7934408
~~405-2295~~ ABN AMRO 407-2201
IL Cook
Index 101

THE WEST 55 FEET OF THE NORTH 157.9 FEET EXCEPT THAT PART OF THE LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 20, 33.0 FEET SOUTH OF THE EAST-WEST CENTER LINE OF SAID SECTION 20, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 20, FOR A DISTANCE OF 58.0 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT WHICH IS 10.0 FEET EAST OF THE WEST LINE OF SAID SECTION 20, MEASURED AT RIGHT ANGLES THERETO, AND 33.0 FEET SOUTH OF THE EAST-WEST CENTER LINE OF SECTION 20, MEASURED AT RIGHT ANGLES THERETO, THENCE WEST ALONG A STRAIGHT LINE TO A POINT OF BEGINNING, OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6361 W. Addison, Chicago, IL 60634
PI # 13-20-300-034-0000

20090889