UNOFFICIAL COPY

Loan Number: 28472439

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Phillip Smailes Karen Smailes 18151 Highland

Homewood, IL 60430



Doc#: 0328119009

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/08/2003 08:39 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Mcn Ly These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and guitclaim unto Phillip Smailes and Karen Smailes, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatspever it may have acquired in, through or by a certain mortgage bearing the date of 04/25/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/01/2000 in Mortgage Book 3008 of records, Page 0112, Auditor's File No./Document No. 00301392 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See a tached legal.

Property Address: 18151 Highland, Holarwood, IL 60430, PIN: 29-31-412-021

Together with all the appurtenances and privileges thereunto belonging appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/17/2003.

Bank of America, N.A.

Shawn Biven, Vice President

State of Kentucky, County of Jefferson The foregoing instrument was acknowledged before me on 07/17/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson

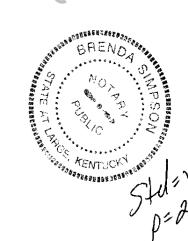
Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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THE NORTH 50 FEET OF THE SOUTH 120 FEET OF LOT 12 IN ROBERTSON AND YOUNG'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF HOMEWOOD AND THORNTON ROAD (MAIN STREET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31 A.P.N.: 29-31-412-021

Property of County Clerk's Office