

# UNOFFICIAL COPY

Loan #74250001

**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATIONS (ILLINOIS)**



Doc#: 0328119134  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/08/2003 02:42 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKEWOOD & BARRINGTON ROAD, L.L.C., ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 9<sup>th</sup> day of August 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 20899499 & 20899500 on the 15<sup>th</sup> day of August 2002, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**Legal Description:**

See Attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 01-36-100-003

Commonly Known As:

Lot 1, in the Resubdivision of Lot 7 of Fountain Crossing  
Hoffman Estates, Illinois

Witness our hands and seals this 30<sup>th</sup> day of September 2003.

Donald A. Berg  
Executive Vice President

This instrument was prepared by Ginett Ramos, GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

1st AMERICAN TITLE order #


50407 191000 JK

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State of Illinois }  
                          }SS  
County of Cook }

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally known to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30<sup>th</sup> day of September 2003.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office



DAVID T. MEERS  
QUARKLES + BRADY  
500 WEST MADISON ST.  
SUITE 3700  
CHGO, IL. 60661-2589

First American Title  
Order # \_\_\_\_\_

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION**

THAT PART OF LOT 7 IN FOUNTAIN CROSSING OF HOFFMAN ESTATES, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 2003 AS DOCUMENT NUMBER 0314003112, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 00 DEGREES 07 MINUTES 10 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 7 A DISTANCE OF 114.92 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY 85.06 FEET ALONG A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET AND WHOSE CHORD BEARS NORTH 45 DEGREES 52 MINUTES 50 SECONDS EAST 75.17 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 47 MINUTES 35 SECONDS EAST 293.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 42 SECONDS EAST 478.19 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 18 SECONDS WEST 41.00 FEET TO A POINT ON A WESTERLY LINE OF SAID LOT 7; THENCE NORTH 90 DEGREES 21 MINUTES 42 SECONDS EAST ALONG THE LAST DESCRIBED LINE 67.20 FEET TO A CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 38 MINUTES 18 SECONDS WEST ALONG A SOUTHERLY LINE OF SAID LOT 7 A DISTANCE OF 45.00 FEET TO A CORNER OF SAID LOT 7; THENCE SOUTHWESTERLY 78.54 FEET ALONG SAID SOUTHERLY LINE, BEING A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET AND WHOSE CHORD BEARS SOUTH 45 DEGREES 21 MINUTES 36 SECONDS WEST 70.71 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 38 MINUTES 30 SECONDS WEST ALONG SAID SOUTHERLY LINE 157.45 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY 78.14 FEET ALONG SAID SOUTHERLY LINE, BEING A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET AND WHOSE CHORDS BEARS NORTH 44 DEGREES 52 MINUTES 50 SECONDS WEST 70.42 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7; THENCE NORTH 00 DEGREES 07 MINUTES 10 SECONDS WEST ALONG THE LAST DESCRIBED LINE 360.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY CONTAINS 156,833 SQUARE FEET OR 3.60 ACRES MORE OR LESS.

**Commonly Known As:**

**LOT 1, IN THE RESUBDIVISION OF LOT 7 OF FOUNTAIN CROSSING  
HOFFMAN ESTATES, ILLINOIS**

**PIN: 01-36-100-003**

First American Title

Order # \_\_\_\_\_