## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1621379436



Doc#: 0328122016 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/08/2003 10:16 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KIMBERLY ANN KUSCH

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 04/10/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0316111323 ✓ Fage Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A, ATTACHED known as:9195 NOXTH RD UNIT E PIN# 23-22-**2**00-034-1075

PALOS HILLS, IL 60465

dated 09/25/03/

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rovers

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 09/25/03 the Vice President by Steve Rogers

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MUCOMIAN Notary Public State or Fiorida My Commission Exp. Jan 20, 2007 No. DD 0238404 Bonded through (800) 432 42: 4

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A. Grabam - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS DY 56124 CK



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## **UNOFFICIAL COPY**

.62137943\1621379436 KUSCH

SEE ATTACHED LEGAL

PIN #23-22-200-034-1075

PARCEL 1: UNIT 9195-"E" IN WOODS EDGE CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBITS 'B' AND 'C' TO DECEMBER MADE BY ARTNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST PEREMENT DATED MAY 6, 1976 KNOWN AS TRUST NUMBER 102109 RECORDED AS DOCUMENT 2365055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IM1EXPOT OF COMMON ELEMENTS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECEMBER OF EASEMENTS MADE BY ARTNA STATE BANK, AS TRUSTED UNDER TRUST NUMBER 102109 DATED AUGUST 11, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23667054, AND AS CREATED BY DEED FROM ARTMA STATE BANK AS TRUSTEE UNDER TRUST NUMBER 10-2109 TO JERRY E. ALGER DATED NOVEMBER 15, 1976 AND RECORDED AUGUST AUGUST 29, 1977 AS DOCUMENT NUMBER 24080213 FOR S. NTY,
Of Collins of INGRESS AND EGRESS , IN COOK COUNTY, ILLINOIS