

UNOFFICIAL COPY



0328122038

SATISFACTION OF MORTGAGE

Doc#: 0328122038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2003 10:46 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

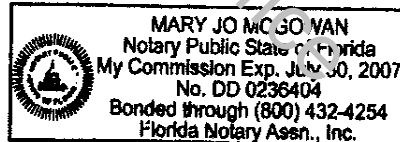
L#:19508115

The undersigned certifies that it is the present owner of a mortgage made by **LETHIA M BROWN** to **FIRST CHICAGO NBE MORTGAGE COMPANY** bearing the date 02/18/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 9866 Page 178 as Document Number 99184937 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1139 LEAVITT AVE #316 FLOSSMOOR, IL 60422
PIN# 31-12-202-064-1046
dated 09/26/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/26/03
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AG 30593 WS

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LOAN NUMBER 99184937

LEGAL RIDER

99184937

LEGAL DESCRIPTION:

UNIT 316, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN RESUBDIVISION OF LOTS 1 AND 8 BOTH INCLUSIVE OF SUBDIVISION OF SOUTH 300 FEET OF LOT 1, IN BLOCK 2 IN WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 17 ½ ACRES WEST OF ILLINOIS CENTRAL RAILROAD COMPANY, OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22628042, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 31-12-202-064-1046

Property of Cook County Clerk's Office