



Doc#: 0328129122
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/08/2003 09:52 AM Pg: 1 of 2

Required
RECORDING REQUESTED BY
BENCHMARK BANK

AND WHEN RECORDED MAIL TO
**WASHINGTON MUTUAL-MAIL
STOP FSCE440
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501**

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, FA**
ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 8, 2003**
executed by **MUHAMMAD ABUL QASIM AND MUSRAT F. QASIM, HUSBAND AND WIFE, AS JOINT**
TENANTS

to **BENCHMARK BANK**
corporation **1 NORTH CONSTITUTION DRIVE AURORA, IL 60506**
organized under the laws of **ILLINOIS**

and whose principal place of business is

and recorded concurrently herewith, page(s) *#0328129122* **COOK** County Records,
State of **ILLINOIS** described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **13-01-414-003-0000**

Commonly known as: **5853 CAMPBELL STREET CHICAGO, IL 60659**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **SEPTEMBER 8, 2003**
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

RICHARD A SAMUELSON
known to me to be the **CHAIRMAN**

and **MARGARET JANE MILLER**
known to me to be the **VICE PRESIDENT**

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public *Ann C Anderson*
My Commission Expires:

~~BENCHMARK BANK~~
[Signature]
By: **RICHARD A SAMUELSON**
Its: **CHAIRMAN**
[Signature]
By: **MARGARET JANE MILLER**
Its: **VICE PRESIDENT**

Witness



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 629629320

Borrower: **MUHAMMAD ABUL QASIM**
NUSRAT F. QASIM

LOT 35 IN BLOCK 15 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office