

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0328131049  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/08/2003 09:42 AM Pg: 1 of 2

L#:14952875

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM P RICHTER AND CHRSTINE A RICHTER** to **UNIVERSAL AMERICAN MORTGAGE COMPANY** bearing the date 04/16/92 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92286126. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 643 FLORENCE DRIVE PARK RIDGE, IL 60068  
PIN# 09-27-128-001

dated 07/21/03  
**UNIVERSAL AMERICAN MORTGAGE COMPANY**

By: *[Signature]* **Danielle Brosnan** Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/21/03  
by Danielle Brosnan the Asst. Vice President  
of UNIVERSAL AMERICAN MORTGAGE COMPANY  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD17228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL FP 24963 DW

S-Y  
P-2  
S-NO  
M-YES  
J.H.

# UNOFFICIAL COPY

EXHIBIT 'A'

14952875

LOT 12 IN FORESTDALE PARK, PARK RIDGE, A SUBDIVISION OF LOT 4 AND THAT PART OF LOT 5 IN OWNER'S PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH LINE OF THE NORTH 130 RODS OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 27, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office