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THE **FOR** PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS OF **TRUST** FILED.

Doc#: 0328131054

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/08/2003 09:50 AM Pg: 1 of 2

Loan No. 0000000001976317284

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge 1, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter L. Wenzel And Nancy J. Wenzel, Fusband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or dem no whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 13, 2002, and recorded on December 12, 2002, in 0021370993 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #08322080060000 LOT 3217 IN ELK GROVE VILLA 3F, SEC. 10, BEING A S/D IN SECTIONS 28, 29, 32, AND 33, T41N, R11E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 59 GRASSMERE RD, ELK GROVE VILLAGE, IL, 60007-0000

Witness my hand and seal July, 22, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR POWER MORTGAGE, INC.

Robyne Parks Asst. Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 22, 2003.

Notary Public

Lifetime Commission

Loan No: 000000001976317284

Cook County Clark's Office County of: Cook Investor No: 46B

Prepared by: Talissha M Robinson

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203