UNOFFICIAL COPYMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0328131074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/08/2003 09:55 AM Pg: 1 of 2

Loan No. 00000(001969036591

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELFASE, CONVEY, and QUIT CLAIM unto Wayne M. Onyschuk, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 9, 1999, and recorded on November 24, 1999, in Document 09107477 in the Peccorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 28173010160000: LOT 121 IN LAGRANDE VISTA UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1976 AS DOCUMENT 23380478, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appointaining.

Address(es) of premises: 15613 ARROYO DR, OAK FOREST, IL, 60452-0000

Witness my hand and seal June, 25, 2003.

CHASE MORTGAGE COMPANY

Vice President

00.DOC

SPASAYA

SEAL OHIO

¹0328131074 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 25, 2003.

Wilson Notary Public

Lifetime Commission

Loan No: 000000001969036591

TOOK COUNTY CLEAKS OFFICE County of: Cook

Prepared by: Genara D Freeman Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203