# **UNOFFICIAL COPY**

G-866



Doc#: 0328131166

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 10/08/2003 02:00 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

### SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Gordon Sales, Inc., subcontractor, does hereby acknowledge satisfaction or release of the claim for its Subcontractor's Claim for Mechanic's Lien against: Pointe Peyes, LLC, G.E. Capital Franchise Financing Corp., Darden Restaurants d/b/a Red Lobster, H & P Contractor, Merit Dover, LLC, and any person claiming an interest in the real estate as hereinafter (escribed by, through, or under the Owners, for Fifteen Thousand Two Hundred Seventy-Four and 68/100 D. J. (\$15,274.68) on the following described property, to wit:

PARCEL:

See attached.

P.I.N.:

17-09-233-023.

which property is commonly known as Red Lobster, 600 N. Dearbon, Chicago, Illinois; which claim for lien was filed in the office of the Cook County Recorder in Chicago, Illinois as Document No. 0322431055 on August 12, 2003.

IN WITNESS WHEREOF, the undersigned has signed this instrument this  $2^{\frac{1}{12}}$  day of 0.000, 2003.

Gordon Sales, Inc., a Louisiana cor pora ion

One of its attorneys

This instrument was prepared by and after recording should be mailed to:

James T. Rohlfing Mark B. Grzymala ROHLFING & OBERHOLTZER One East Wacker Drive, Suite 2420 Chicago, Illinois 60601

For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

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# UNOFFICIAL COPY 9/24/2003 11:29 AM FROM: Fax Rohlfing \_Oberholtzer To: 1-440-461-6202 PAGE: 003 OF 004

### **VERIFICATION**

The undersigned,	Kevin A. Hudson	being first dul	y sworn, on oath depo	ses and states that
he is an authorized represer Satisfaction or Release of Me	tative of Gordon	Sales, Inc., that I	is knowledge and bel	ief the statements
therein are true and correct.	Chamic's Lien and t		0.	/
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### 11241856

#### EXHIBIT A

#### RETAIL PARCEL

That part of the following described property (all taken as one Tract) lying East of the West 140.00 eet thereof:

Lots 1 through 6, both inclusive, in Ogden's Subdivision of Block 18 in Wolcott's Addition to Chicago and Yots 1 through 5, both inclusive, in John Seba's Subdivision of Lots 7 and 8 in Ogden's Subdivision of Block 18 in Wolcott's Addition to Chicago in the East ½ of the Northeast ¼ of Section ? Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

That part lying above a horizontal plane at the vertical elevation (Chicago City Datum) of 13.00 feet and below the horizontal planer for ned by connecting the vertices formed by connecting the vertical elevation points attached to the following calls of the property bounded and described as follows: Beginning at the Southwest corner of said Tract, having a vertical elevation of 29.85 feet; thence North 00°03'47" East along the West line of said Tract 80.30 feet to the Westerly extension of the centerline of an interior wall, to a point having a vertical elevation of 29.85 feet (the following twenty-five (25) calls being along the tenterline of interior walls); thence North 89°58'16" Bast, 28.43 feet, to a point having a vertical elevation of 28.78 feet; thence South 00°01'44" East, 10.34 feet, to a point having a vertical elevation of 29.01 feet; thence North 89°58'16" East, 6.22 feet, to a point having a vertical elevation of 28.70 feet; thence continuing North 89°58'16" East, along a line commencing at a point plonb to the last described point having an elevation of 30,20 feet, a distance of 17.86 feet and baving a vertical elevation of 30.20 feet; thence South 00°01'44" East, 23.27 feet, to a point having a vertical elevation of 30.20 feet; thence South 89°58'16" West, 16.09 feet, to a point having a vertical elevation of 30.20 feet; thence North 00°01'44" West, 13.55 feet, to a point having vertical elevation of 30.20 feet; thence South 89°58'16" West, 8.00 feet, to a point having a vertical elevation of 30.20 feet; thence South 00°01°44" East along a line commencing at a point plumb to the last described point having an elevation of 29.22 feet, a distance of 18.64 feet and having a vertice, elevation of 29.85 feet; thence North 89°58'16" Bast, 23.75 feet; to a point having a vertical elevation of 29.85 feet; thence South 00°01'44" Bast, 1.67 feet; to a point to a point having a vertical elevation of 29.85 feet; thence North 89°58'16" East, 29.74 feet, to a point having 2 . e wal elevation of 29.85 feet; thence North 00°01'44" West, 0.98 feet, to a point having a version elevation of 29.85 feet; thence North 89°58'16" East, 17.50 feet, to a point having a vertical elevation of 29.85 feet; thence North 00°01'44" West, 5.83 feet, to a point having a vertical elevation of 29.85 feet; thence North 89°58'16" East, 4.70 feet, to a point having a vertical elevation of 29.85 feet; thence North 00°01'44" West, 0.55 feet, to a point having a vertical elevation of 29.85 feet; thence North 89°58'16" Bast, 11.85 feet, to a point having a vertical elevation of 29.85 feet; thence North 00°01'44" West, 12.49 feet, to a point having a vertical clevation of 29.85 feet; thence North 89°58'16" East, 18.90 feet to a point, having a vertical elevation of 29.85 feet; thence South 00°01'44" East, 5.26 feet, to a point having a vertical elevation of 29.85 feet; thence North 89°58'16" East, 17.34 feet, to a point having a vertical elevation of 29.85 feet; thence South 00°01'44" East, 8.62 feet, to a point having a vertical

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OF COOK COUNTY CLOTH'S OFFICE

elevation of 29.85 feet; thence North 89°58'16" East, 28.95 feet, to a point having a vertical elevation of 29.85 feet; to the East line of said Tract; thence South 00°02'06" East along the East line of said Tract, 45.87 feet, to a point having a vertical elevation of 29.85 feet, to the South line of said Tract; thence South 89°57'37" West along the South line of said Tract, 181.30 feet to the point of beginning, in Cook County, Illinois.

PINs: 17-09-233-015 17-05-233-016 17-05-233-017 17-09-233-019 17-09-233-020 17-09-233-021

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